

# 364-2025 ADDENDUM 1

#### 2025 WATER MAIN RENEWALS - CONTRACT 3

**URGENT** 

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: May1 2025 BY: Rob Sherlock TELEPHONE NO. 204 478-8993

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

# **Merx Posting**

An addendum for 313-2025 was posted in error. Bidders can disregard 313-2025 Addendum 2.

# PART B - BIDDING PROCEDURES

Delete: B13.1(d) Delete: B13.5

### PART D - SUPPLEMENTAL CONDITIONS

Delete: D7
Delete: D16

Delete: D21.2(a)(v)

Delete: FORM M: SOCIAL PROCUREMENT PLAN

Delete: FORM O: SOCIAL VALUE REPORTING TEMPLATE